

PROPOSED BOUNDARY MAP

COMMUNITY FACILITIES DISTRICT NO. 2026-1 (THE MEADOWS) CITY OF CHINO SAN BERNARDINO COUNTY, STATE OF CALIFORNIA

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE PROPOSED BOUNDARY OF COMMUNITY FACILITIES DISTRICT NO. 2026-1 OF THE CITY OF CHINO, SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF CHINO AT A REGULAR MEETING THEREOF, HELD ON THE ____ DAY OF _____, 20____, BY IT'S RESOLUTION NO._____.

CITY CLERK, CITY OF CHINO

FILED IN THE OFFICE OF THE CITY CLERK OF THE CITY OF CHINO THIS ____ DAY OF _____, 20____.

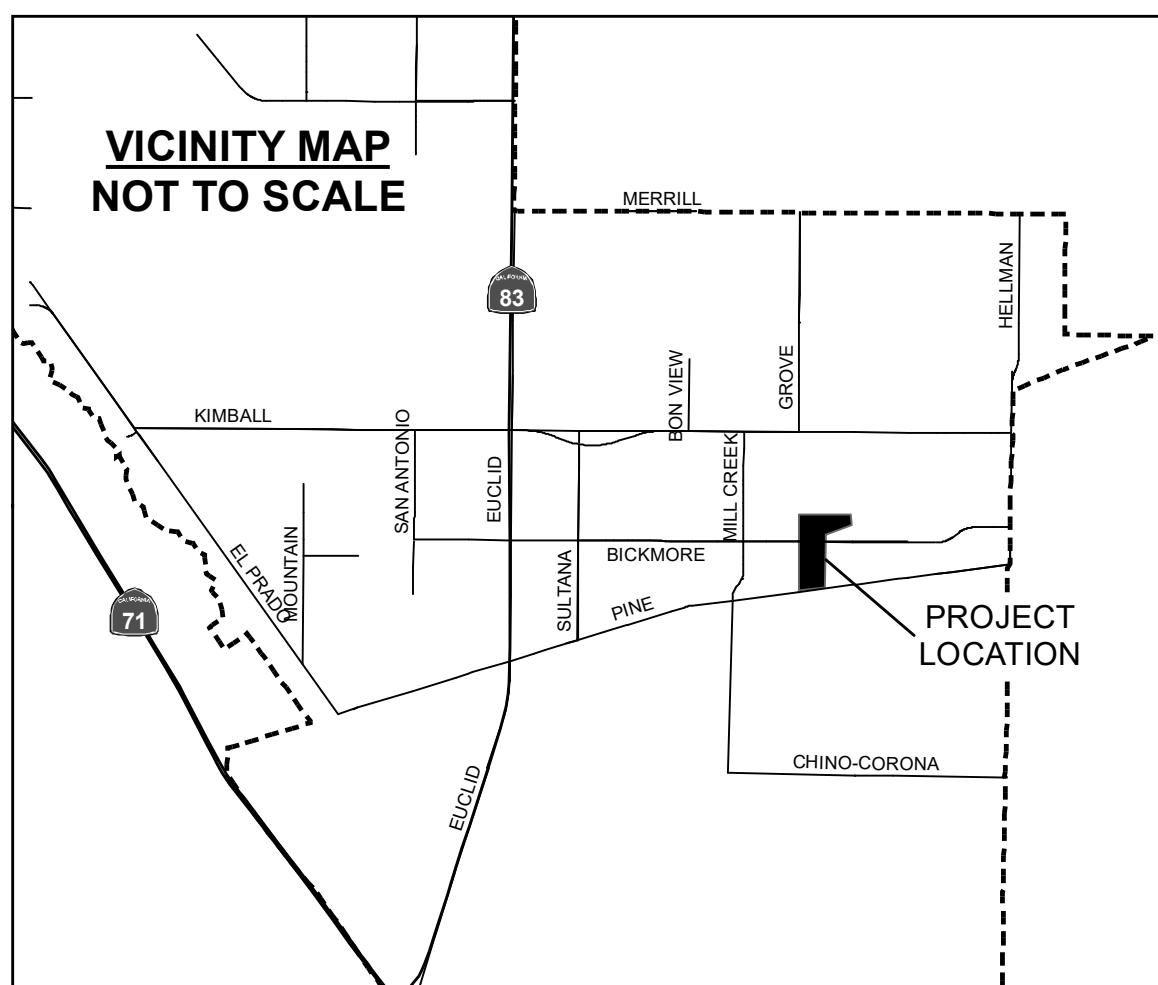
BY: _____
CITY CLERK, CITY OF CHINO

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

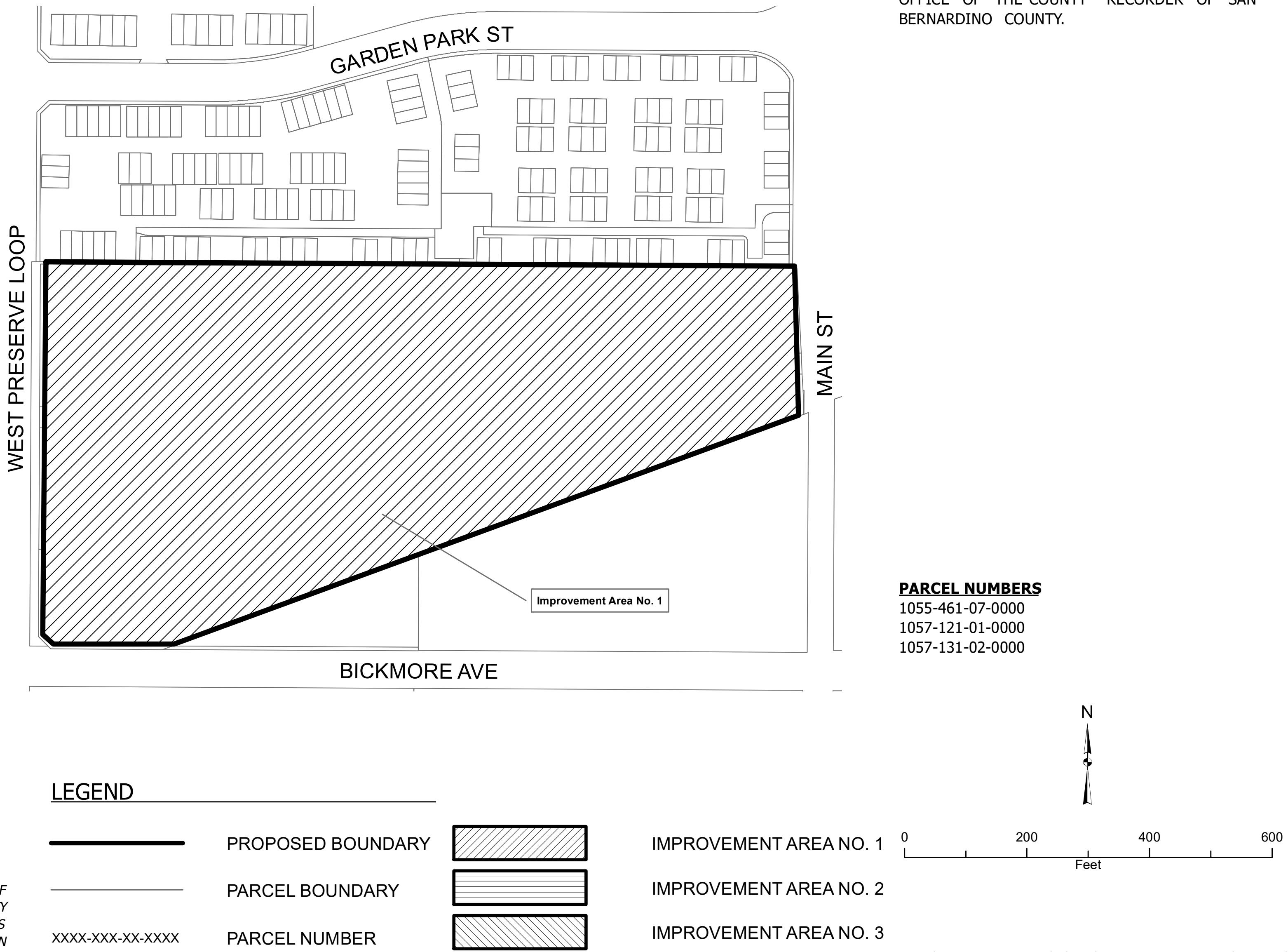
THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER _____ THIS ____ DAY OF _____, 20____, AT ____ M., IN BOOK ____ OF _____ AT PAGE ____, AT THE REQUEST OF CITY OF CHINO IN THE AMOUNT OF \$_____.

JOSIE GONZALES
ASSESSOR-RECORDER-COUNTY CLERK
SAN BERNARDINO COUNTY

BY: _____
DEPUTY RECORDER



THIS MAP CORRECTLY SHOWS THE LOT OR PARCEL OF LAND INCLUDED WITHIN THE BOUNDARIES OF THE COMMUNITY FACILITIES DISTRICT. FOR DETAILS CONCERNING THE LINES AND DIMENSIONS OF LOTS OR PARCELS REFER TO THE SAN BERNARDINO COUNTY ASSESSOR'S MAPS FOR FISCAL YEAR 2025-2026.



PROPOSED BOUNDARY MAP

COMMUNITY FACILITIES DISTRICT NO. 2026-1 (THE MEADOWS)

CITY OF CHINO

SAN BERNARDINO COUNTY, STATE OF CALIFORNIA

IMPROVEMENT AREA NO. 2 DESCRIPTION:

THOSE PORTIONS OF LOTS 4 AND G OF TRACT MAP NO. 20312-2, AS PER MAP FILED IN BOOK 370, PAGES 24 THROUGH 30, INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

PARCEL 1:

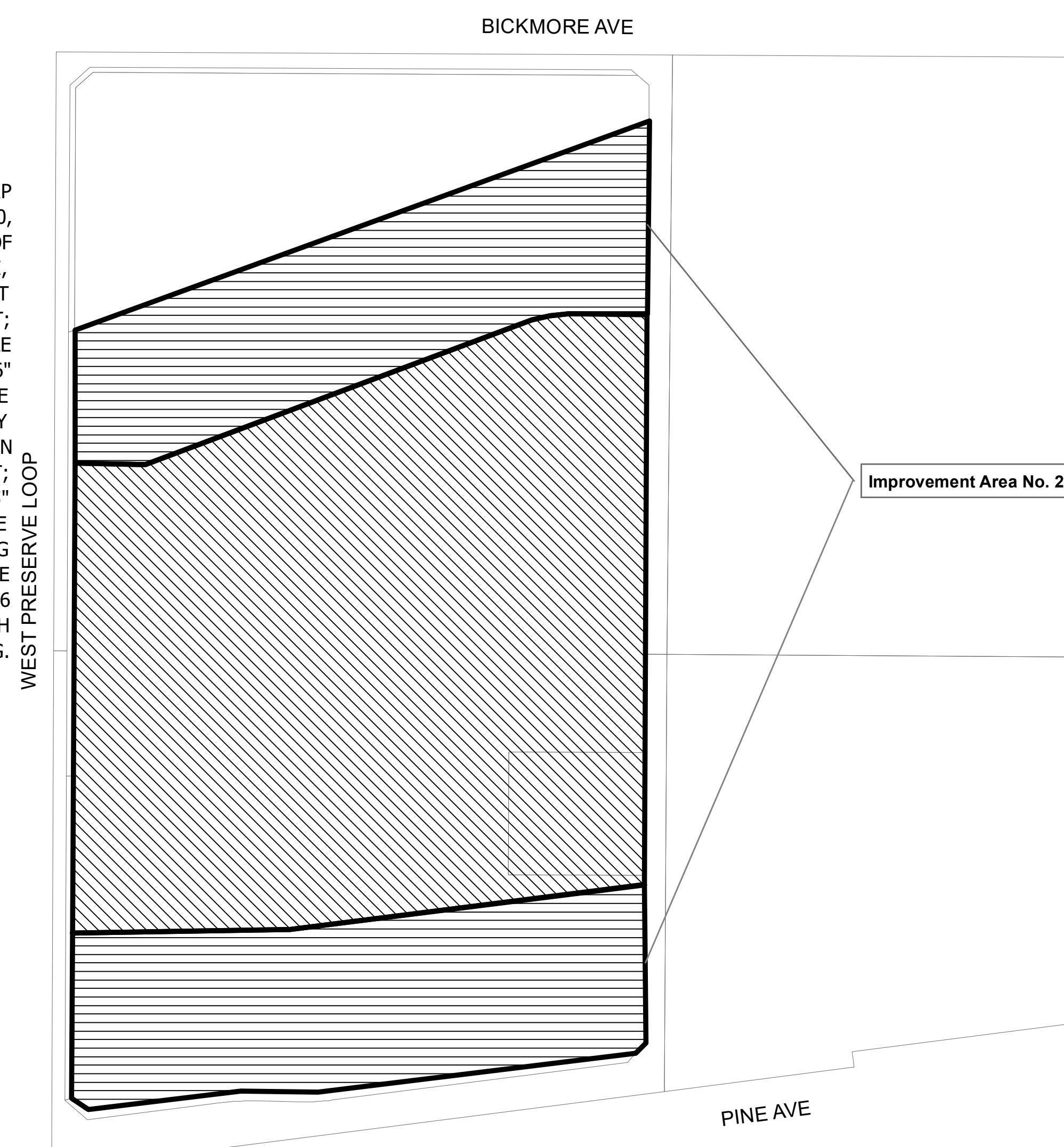
BEGINNING AT THE SOUTHEAST CORNER OF LOT 4 OF TRACT MAP NO. 20312-2, AS PER MAP FILED IN BOOK 370, PAGES 24 THROUGH 30, INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, THENCE, SOUTH $40^{\circ} 31' 04''$ WEST, 11.18 FEET; THENCE, SOUTH $81^{\circ} 43' 43''$ WEST, 313.93 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHERLY AND HAVING A RADIUS OF 232.00 FEET; THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $08^{\circ} 31' 51''$ AN ARC DISTANCE 34.54 FEET; THENCE, NORTH $89^{\circ} 44' 26''$ WEST, 41.37 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHERLY AND HAVING A RADIUS OF 298.00 FEET, THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $08^{\circ} 31' 51''$ AN ARC DISTANCE 44.37 FEET; THENCE, SOUTH $81^{\circ} 43' 43''$ WEST, 132.04 FEET; THENCE, NORTH $49^{\circ} 29' 06''$ WEST, 19.33 FEET; THENCE, NORTH $00^{\circ} 41' 55''$ WEST, 141.14 FEET; THENCE, NORTH $89^{\circ} 18' 54''$ EAST, 93.14 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHERLY AND HAVING A RADIUS OF 2017.00 FEET; THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $07^{\circ} 35' 10''$ AN ARC DISTANCE 267.06 FEET; THENCE NORTH $81^{\circ} 43' 43''$ EAST, 226.62 FEET; THENCE SOUTH $00^{\circ} 41' 36''$ EAST, 130.28 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

BEGINNING AT THE NORTHEAST CORNER OF LOT 4 OF TRACT MAP NO. 20312-2, AS PER MAP FILED IN BOOK 370, PAGES 24 THROUGH 30, INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; THENCE SOUTH $00^{\circ} 41' 36''$ EAST, 187.93 FEET; THENCE SOUTH $89^{\circ} 18' 24''$ WEST, 41.85 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHERLY AND HAVING A RADIUS OF 367.00 FEET; THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $20^{\circ} 24' 38''$ AN ARC DISTANCE 130.47 FEET; THENCE SOUTH $68^{\circ} 53' 46''$ WEST, 393.99 FEET THENCE, SOUTH $89^{\circ} 18' 05''$ WEST, 51.02 FEET; THENCE NORTH $00^{\circ} 41' 55''$ WEST, 128.79 FEET; THENCE NORTH $68^{\circ} 53' 46''$ EAST, 629.66 FEET TO THE POINT OF BEGINNING.

IMPROVEMENT AREA NO. 2

COMPRISED OF PARCEL 1057-121-01-0000 (PORTION), EAST OF WEST PRESERVE LOOP, AND PARCEL 1057-131-02-0000 (PORTION), NORTH OF PINE AVENUE. FOR DETAILS CONCERNING THE LINES AND DIMENSIONS OF IMPROVEMENT AREA NO. 2, REFER TO LOT 4 OF TRACT MAP NO. 20312-2, FILED IN BOOK 370, PAGES 24 THROUGH 30, INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY.



Improvement Area No. 2

PARCEL NUMBERS

1055-461-07-0000
1057-121-01-0000
1057-131-02-0000



0 100 200 300
Feet



THIS MAP CORRECTLY SHOWS THE LOT OR PARCEL OF LAND INCLUDED WITHIN THE BOUNDARIES OF THE COMMUNITY FACILITIES DISTRICT. FOR DETAILS CONCERNING THE LINES AND DIMENSIONS OF LOTS OR PARCELS REFER TO THE SAN BERNARDINO COUNTY ASSESSOR'S MAPS FOR FISCAL YEAR 2025-2026.

LEGEND

PROPOSED BOUNDARY		IMPROVEMENT AREA NO. 1
PARCEL BOUNDARY		IMPROVEMENT AREA NO. 2
PARCEL NUMBER		IMPROVEMENT AREA NO. 3

XXXX-XXX-XX-XXXX

PARCEL NUMBER

PROPOSED BOUNDARY MAP

COMMUNITY FACILITIES DISTRICT NO. 2026-1 (THE MEADOWS) CITY OF CHINO

SAN BERNARDINO COUNTY, STATE OF CALIFORNIA

IMPROVEMENT AREA NO. 3 DESCRIPTION:

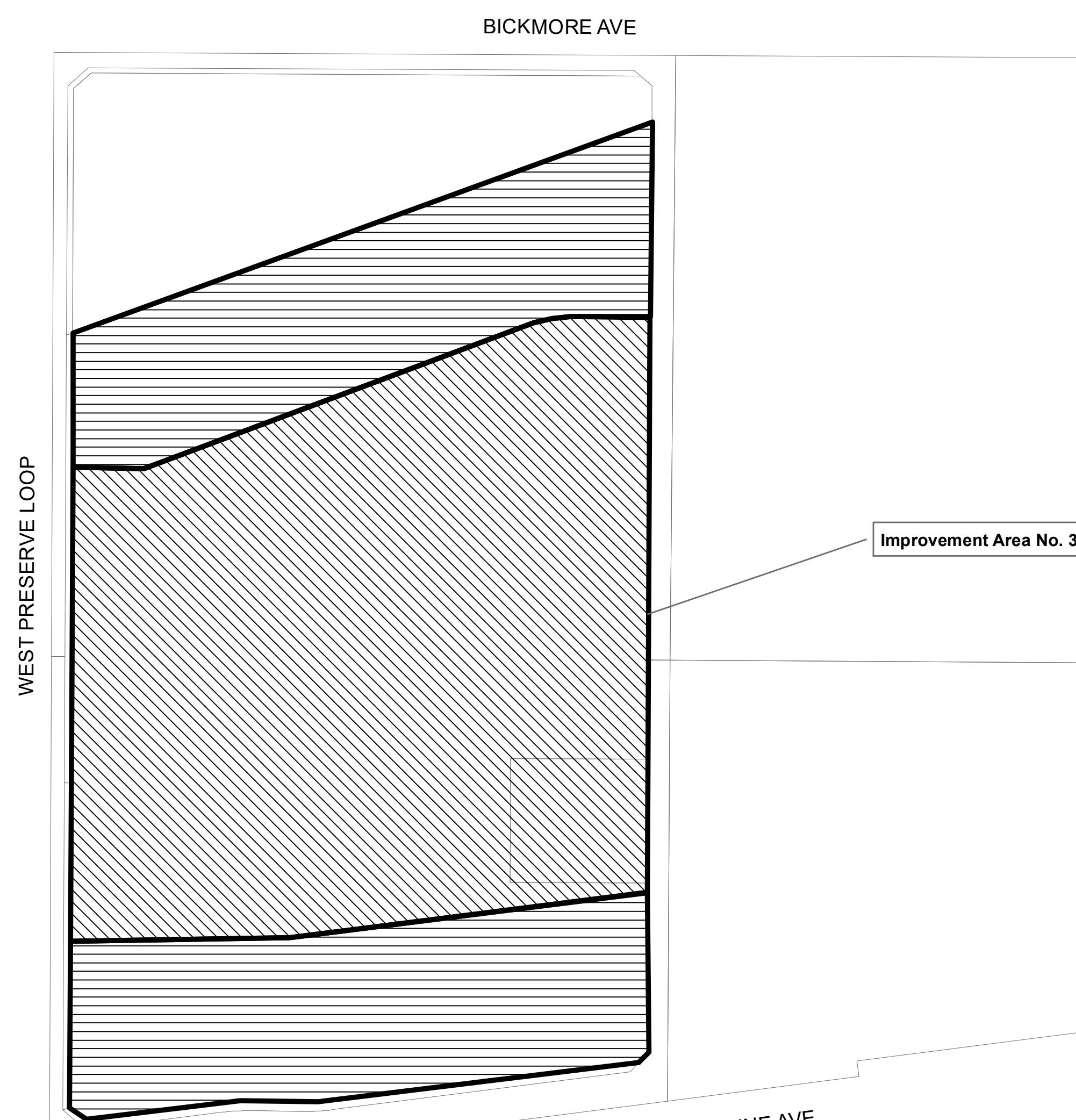
THOSE PORTIONS OF LOTS 4 AND G OF TRACT MAP NO. 20312-2, AS PER MAP FILED IN BOOK 370, PAGES 24 THROUGH 30, INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

PARCEL 1:

BEGINNING AT THE NORTHEAST CORNER OF LOT 4 OF TRACT MAP NO. 20312-2, AS PER MAP FILED IN BOOK 370, PAGES 24 THROUGH 30, INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; THENCE SOUTH $00^{\circ} 41' 36''$ EAST, 187.93 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH $00^{\circ} 41' 36''$ EAST, 622.50 FEET THENCE SOUTH $81^{\circ} 43' 43''$ WEST, 226.62 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHERLY AND HAVING A RADIUS OF 2017.00 FEET; THENCE WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $07^{\circ} 35' 10''$ AN ARC DISTANCE 267.06 FEET; THENCE SOUTH $89^{\circ} 18' 54''$ WEST, 93.14 FEET; THENCE NORTH $00^{\circ} 41' 54.6''$ WEST, 509.54 FEET; THENCE NORTH $89^{\circ} 18' 05''$ EAST, 45.02 FEET; THENCE NORTH $68^{\circ} 53' 46''$ EAST, 393.99 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHERLY AND HAVING A RADIUS OF 367.00 FEET; THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $20^{\circ} 24' 38''$ AN ARC DISTANCE 130.47 FEET; THENCE NORTH $89^{\circ} 18' 24''$ EAST, 41.85 FEET TO THE TRUE POINT OF BEGINNING.

IMPROVEMENT AREA NO. 3

COMPRISED OF PARCEL 1057-121-01-0000 (PORTION) AND PARCEL 1057-131-02-0000 (PORTION). FOR DETAILS CONCERNING THE LINES AND DIMENSIONS OF IMPROVEMENT AREA 3, REFER TO LOTS 4 AND 5 OF TRACT MAP No. 20312-2, FILED IN BOOK 370, PAGES 24 THROUGH 30, INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY.



LEGEND

PROPOSED BOUNDARY		IMPROVEMENT AREA NO. 1
PARCEL BOUNDARY		IMPROVEMENT AREA NO. 2
PARCEL NUMBER		IMPROVEMENT AREA NO. 3

XXXX-XXX-XX-XXXX
XXXX-XXX-XX-XXXX

0 100 200 300
Feet

