

# ANNEXATION MAP NO. 4

## COMMUNITY FACILITIES DISTRICT NO. 2020-1 (SERVICES) CITY OF CHINO COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

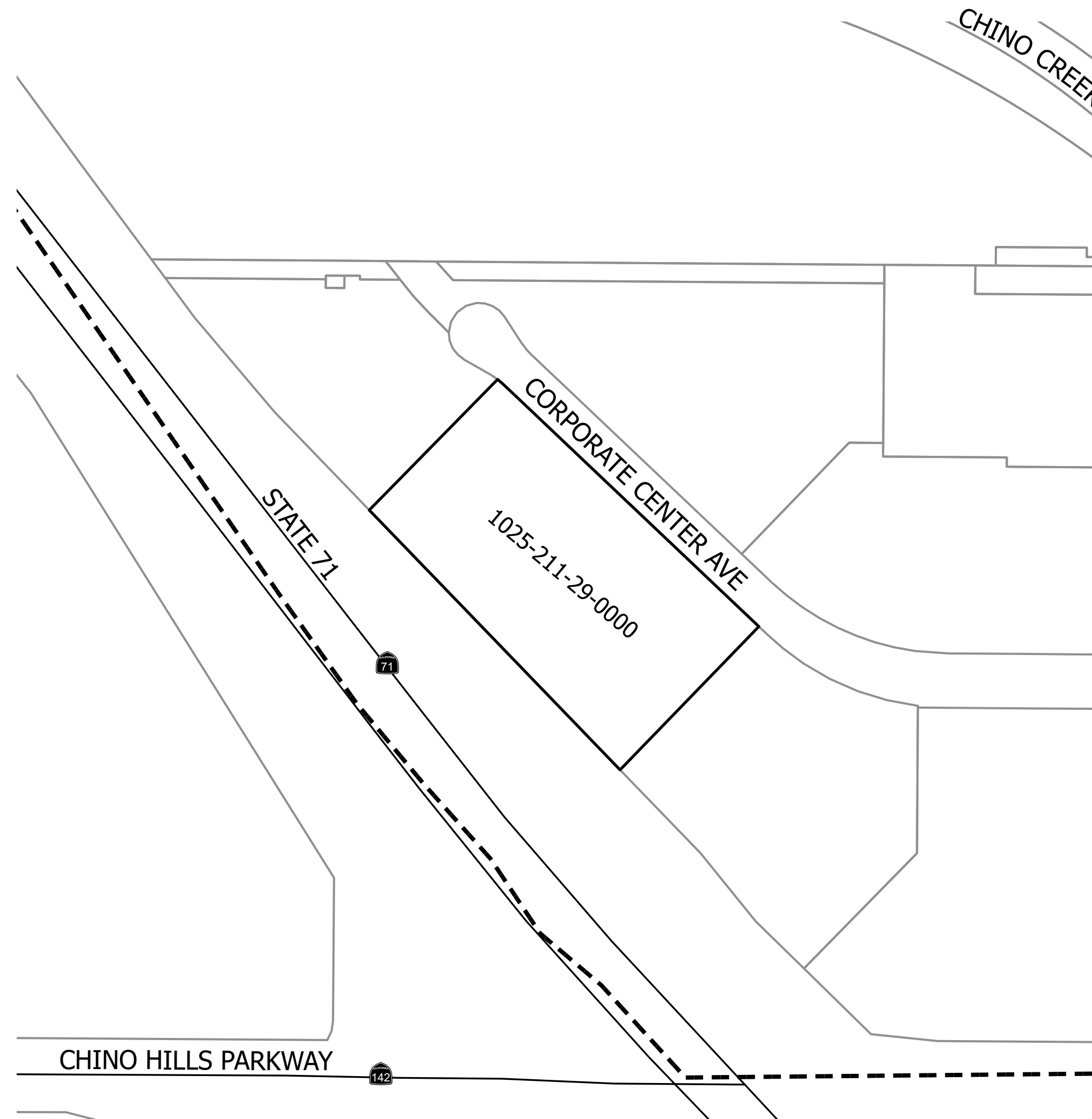
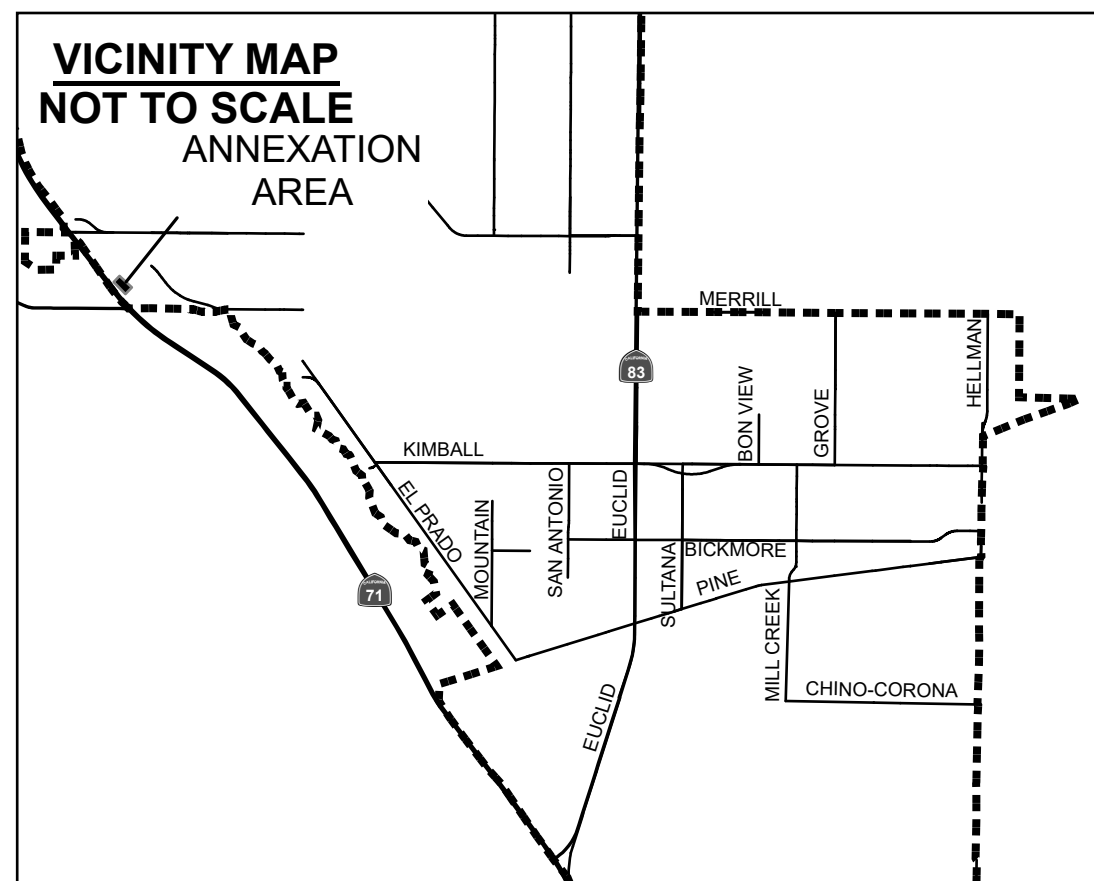
THIS MAP SHOWS THE BOUNDARIES OF THE AREA PROPOSED TO BE ANNEXED INTO COMMUNITY FACILITIES DISTRICT NO. 2020-1 (SERVICES) OF THE CITY OF CHINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA. THE BOUNDARIES OF WHICH COMMUNITY FACILITIES DISTRICT BOUNDARY MAP WAS RECORDED AS INSTRUMENT NO. 2020-0290615 IN BOOK 89 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE 32, AND ANNEXATION AREA BOUNDARY MAP RECORDED AS INSTRUMENT NO. 2020-0290616 IN BOOK 89 OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE 33. RECORDED IN THE OFFICE OF THE COUNTY RECORDER FOR THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE PROPOSED BOUNDARY OF ANNEXATION NO. 4 TO COMMUNITY FACILITIES DISTRICT NO. 2020-1 (SERVICES), CITY OF CHINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, WAS APPROVED BY THE CITY COUNCIL OF SAID CITY OF CHINO AT A REGULAR MEETING THEREOF HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BY RESOLUTION NO. \_\_\_\_\_.

\_\_\_\_\_  
CITY CLERK, CITY OF CHINO

FILED IN THE OFFICE OF THE CITY CLERK OF CHINO  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

BY: \_\_\_\_\_  
CITY CLERK, CITY OF CHINO



**LEGEND**

- ANNEXATION BOUNDARY
- PARCEL BOUNDARY
- CITY OF CHINO
- ASSESSOR'S PARCEL NUMBER

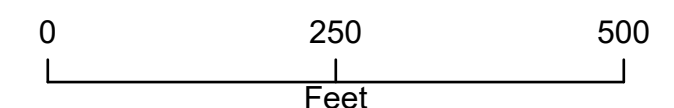


**SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE**

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER \_\_\_\_\_ THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, AT \_\_\_\_\_ M., IN BOOK \_\_\_\_\_ OF \_\_\_\_\_ AT PAGE \_\_\_\_\_, AT THE REQUEST OF CITY OF CHINO IN THE AMOUNT OF \$\_\_\_\_\_.

ASSESSOR-RECORDER-COUNTY CLERK  
COUNTY OF SAN BERNARDINO

BY: \_\_\_\_\_  
DEPUTY RECORDER



THIS MAP CORRECTLY SHOWS THE LOT OR PARCEL OF LAND INCLUDED WITHIN THE BOUNDARIES OF THE COMMUNITY FACILITIES DISTRICT. FOR DETAILS CONCERNING THE LINES AND DIMENSIONS OF LOTS OR PARCELS REFER TO THE SAN BERNARDINO COUNTY ASSESSOR'S MAPS FOR FISCAL YEAR 2025-2026.