

# PRADO BASIN (E01PD) - ADOBE DIKE EASEMENTS TO ORANGE COUNTY FLOOD CONTROL DISTRICT



LOCATION MAP

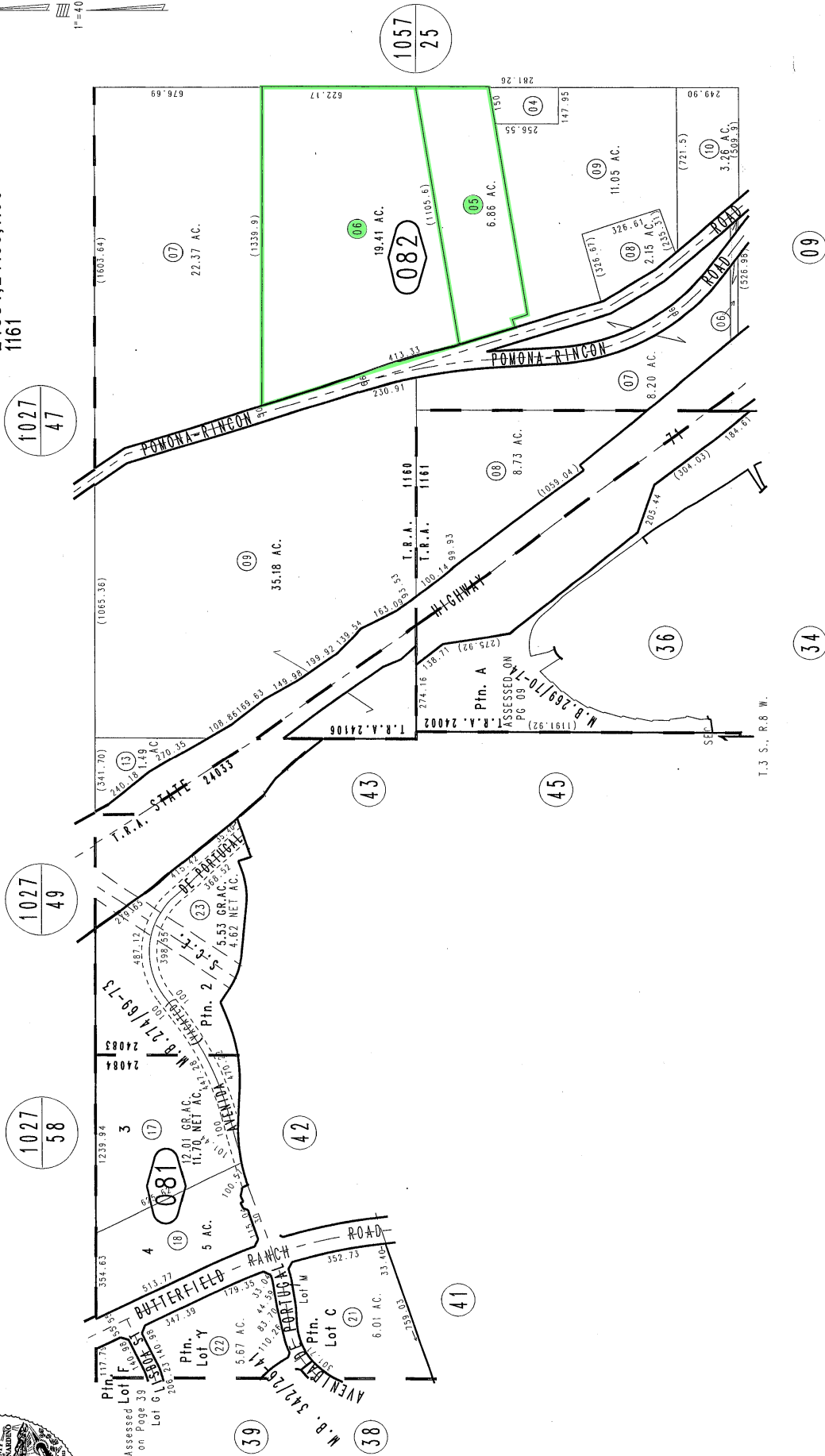
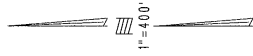
THIS MAP IS FOR THE PURPOSE  
OF AD VALOREM TAXATION ONLY.



N.1/2, Sec. 1, T.3S., R.8W., S.B.M

1033 - 08

City of Chino Hills  
City of Chino  
Tax Rate Area  
24002, 24033, 24083  
24084, 24106, 1160  
1161



REVISED  
04/05/16 CW  
05/19/17 RU  
09/20/17 GW  
02/20/18 GW-MC

Assessor's Map  
Book 1033 Page 08  
San Bernardino County

Ptn. Tract No. 15989, M.B. 342/26-41  
Ptn. Tract No. 15710, M.B. 274/69-73  
Ptn. Tract No. 13880-8, M.B. 269/70-74

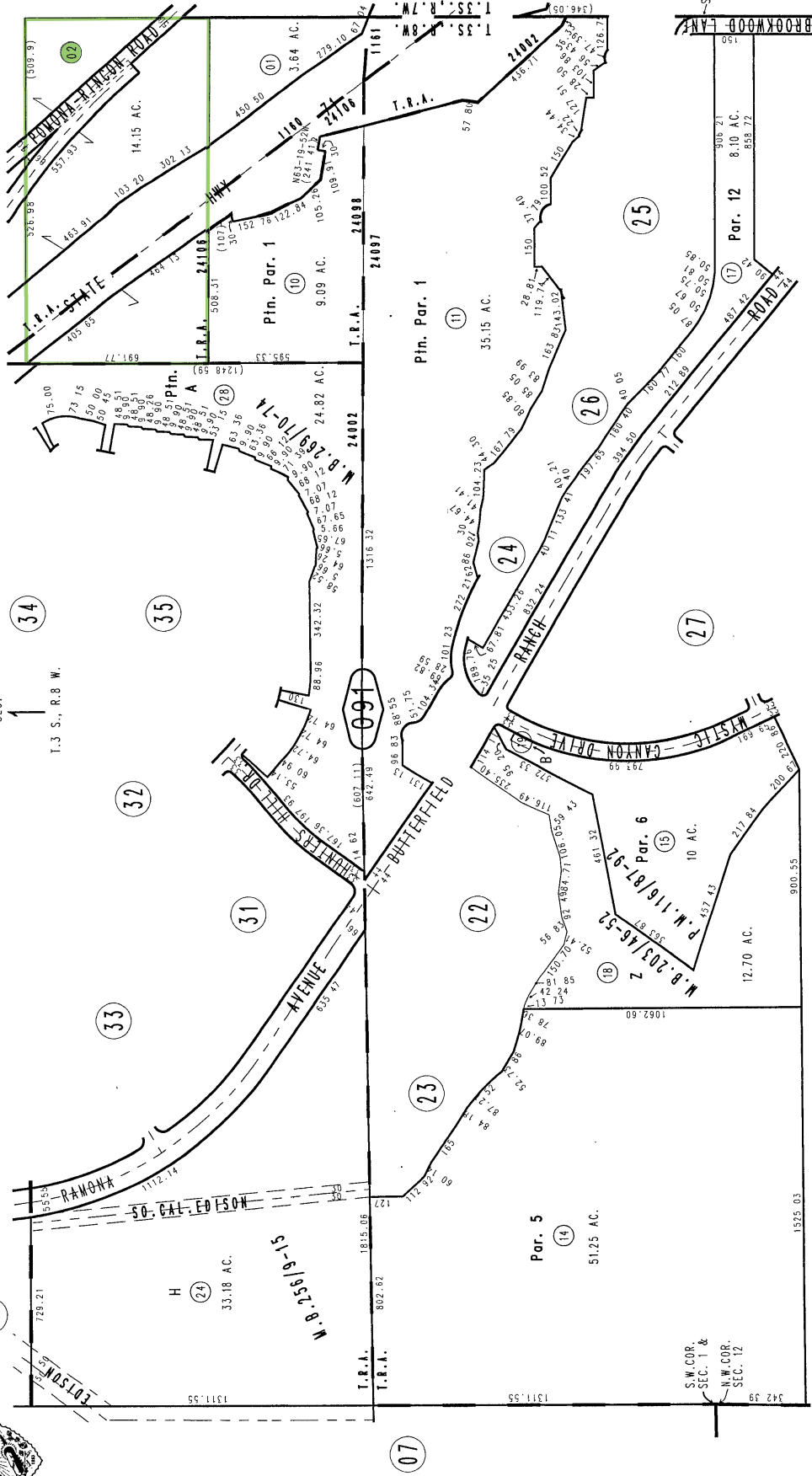
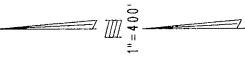
OCT. 1951

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OF AD VALOREM TAXATION ONLY.

Ptn. S.1/2, Sec.1 & N.1/2, Sec.12, T.3S.,R.8W., S.B.M.

1033 - 09

Chino Outside  
City of Chino Hills  
Tax Rate Area  
1160 1161 24002  
24097 24098 24106



Ptn. Tract No. 13880-8, M.B. 269/70-74  
Ptn. Tract No. 13880-1, M.B. 256/9-15  
Ptn. Tract No. 13404, M.B. 203/46-52  
Ptn. Parcel Map No. 10142, P.M. 116/87-92

Assessor's Map  
Book 1033 Page 09  
San Bernardino County

OCT. 1951

REVISED  
04/07/16 CW  
05/19/17 RU

**CJDEPARTMENT OF THE ARMY**

CORPS OF ENGINEERS, SOUTH PACIFIC DIVISION,  
LOS ANGELES DISTRICT, REAL ESTATE DIVISION,  
CIVIL WORKS BRANCH  
915 WILSHIRE BOULEVARD  
LOS ANGELES, CALIFORNIA 90017

DATE: 14 April 2026  
UNIT: "O-234"  
ACQUISITION TRACT: Tract 100-A & 93  
ASSESSOR'S PARCEL: APN 1033-082-06, 1033-082-05, 1033-081-07, 1033-081-06 & 1033-091-02  
ACREAGE: Parcel 1 = 26,596 +/- sqft or 0.61 +/- acres  
Parcel 2 = 18,464 +/- sqft or 0.42 +/- acres  
Total Area = 45,060 +/- sqft or 1.03 +/- acres  
GRANTEE: Orange County Flood Control District  
PROJECT: Prado Flood Control Basin  
DOCUMENT NO.: DACW09-2-225-2243  
LOCATION: Prado Flood Control Basin (San Bernardino County, CA)  
CESPL-REC-T: DWG No. 93-K-347

**EASEMENT TO ORANGE COUNTY PUBLIC WORKS**

That certain portion of land in the County of San Bernardino, State of California, over land described in Final Judgments to the United States Corps of Engineers, recorded November 7, 1941 and June 17, 1942 in Final Judgment 1051-O'C both of Official Records in the Office of the County Recorder of said county.

Parcel 1: Being a parcel of land situated in Section 1, Township 3 South, Range 8 West, San Bernardino Meridian, in the County of San Bernardino, State of California, being more particularly described as follows:

Commencing at the southeast corner of Section 1, Township 3 South, Range 8 West, San Bernardino Meridian, thence along the easterly section line of Section 1, North 00°15'26" West, a distance of 3,827.97 feet to a point. Thence, parallel to the southern section line of Section, North 88°40'40" West, a distance of 875.16 feet to the Point of Beginning, at the approximate NAD 27 CA Zone 6 Coordinates, North: 649,088.80, East: 1,570,813.24. Thence, along the following eighteen courses:

1. Thence South 21°09'15" West a distance of 20.00 feet.
2. Thence North 68°50'45" West a distance of 248.87 feet.
3. Thence South 28°04'11" East a distance of 66.54 feet.
4. Thence South 16°17'50" East a distance of 178.83 feet.
5. Thence South 25°42'36" East a distance of 175.38 feet.
6. Thence South 22°27'22" East a distance of 51.79 feet.
7. Thence South 12°06'31" East a distance of 57.27 feet.
8. Thence South 81°26'44" West a distance of 21.86 feet.
9. Thence North 14°37'51" West a distance of 42.63 feet.
10. Thence North 22°54'21" West a distance of 44.01 feet.
11. Thence North 26°29'17" West a distance of 110.41 feet.
12. Thence North 24°31'13" West a distance of 85.87 feet.
13. Thence North 15°37'13" West a distance of 73.04 feet.
14. Thence South 03°18'00" East a distance of 258.07 feet.
15. Thence North 16°04'50" West a distance of 90.26 feet.
16. Thence with a curve concave to the westerly with a radius of 2583.00 feet, with a central angle of 07°59'33", with an arc length of 360.32 feet.

17. Thence North 78°21'19" East a distance of 20.00 feet.
18. Thence South 68°50'45" East a distance of 261.76 feet to the point of beginning.

Containing an area of 26,596 +/- square feet or 0.61 +/- acres, more or less.

As shown on EXHIBIT B, attached hereto and made a part hereof.

Parcel 2: Commencing at the southeast corner of Section 1, Township 3 South, Range 8 West, San Bernardino Meridian, thence along the easterly section line of Section 1, North 00°1'26" West, a distance of 2,445.62 feet to a point. Thence, parallel to the southern section line of Section, North 88°40'40" West, a distance of 251.74 feet to the Point of Beginning, at the approximate NAD 27 CA Zone 6 Coordinates, North: 647,692.17, East: 1,571,443.12. Thence, along the following ten courses:

1. Thence South 39°54'31" East a distance of 20.00 feet.
2. Thence South 50°05'29" West a distance of 119.58 feet.
3. Thence with a curve concave to the southwesterly with a radius of 2433.00 feet, with a central angle of 07°23'54", with an arc length of 314.16 feet.
4. Thence North 83°36'37" East a distance of 28.54 feet.
5. Thence North 70°31'51" East a distance of 51.89 feet.
6. Thence South 48°23'42" East a distance of 85.28 feet.
7. Thence South 46°43'16" East a distance of 79.49 feet.
8. Thence South 47°45'08" East a distance of 45.55 feet.
9. Thence with a curve concave to the westerly with a radius of 80.47 feet, with a central angle of 43°03'42", with an arc length of 60.48 feet.
10. Thence North 50°05'29" East a distance of 99.65 feet, to the point of beginning.

Containing an area of 18,464 +/- square feet or 0.42 +/- acres for a total combined area of 45,060 +/- sq feet or 1.03 +/- acres more or less.

As shown on EXHIBIT B, attached hereto and made a part hereof.

Checked by:  14 APR 26  
Douglas A. Ritchie Date

////////////////////// END OF DESCRIPTION ////////////////////////

**NOTE:** Department of the Army Engineer Manual No. 405-1-03. "Real Estate Geospatial Data and Mapping" dated 30 Sep. 2016, Chapter 4, "Preparation of Base Real Estate Geospatial Data Sets," Paragraph 4-7 requires USACE to use Systeme Internationale (metric) measurements to the extent "Economically Feasible". USACE Real Estate mapping will use the dominant units of the State, Commonwealth or Territory where the project is located.

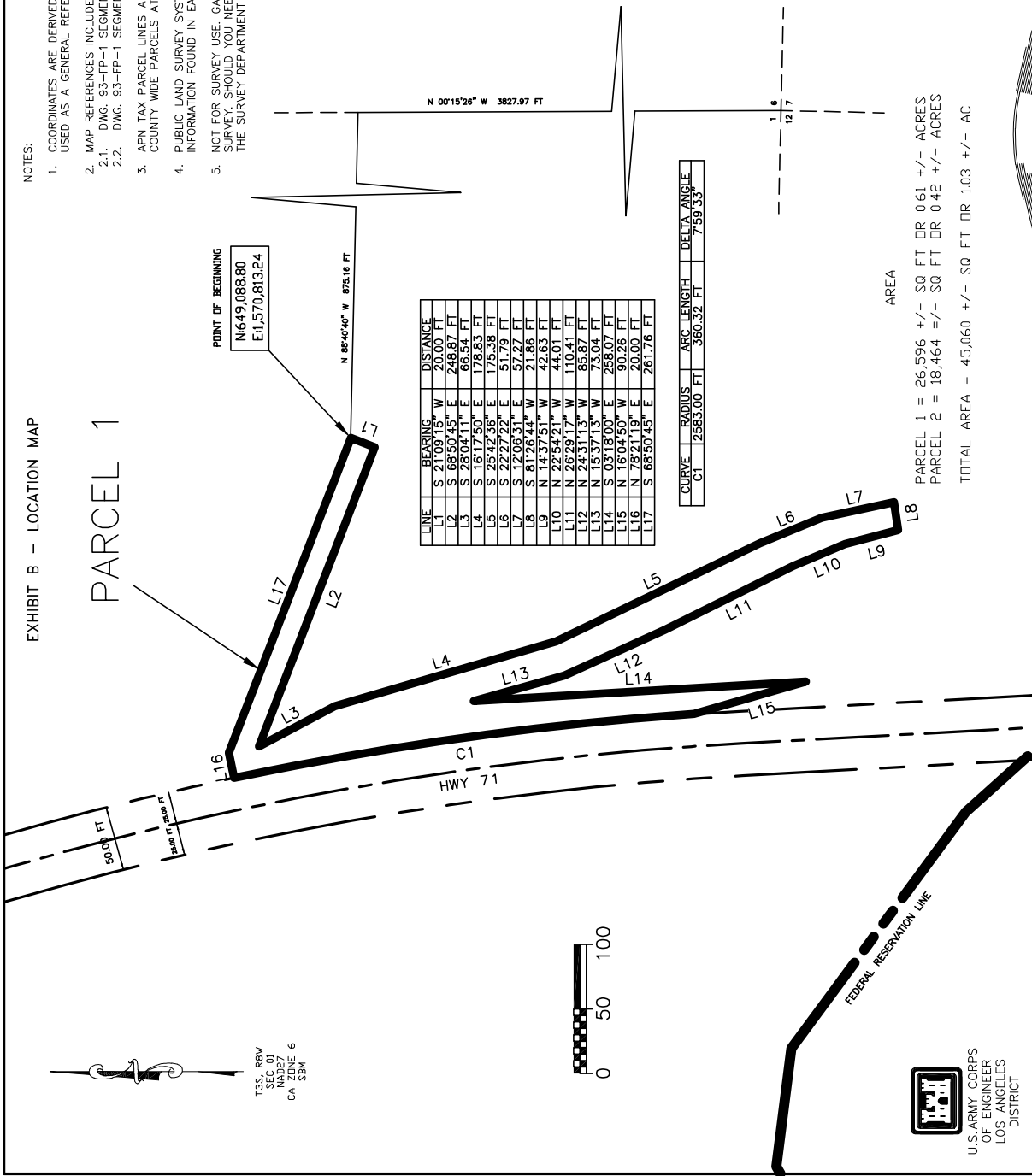
## EXHIBIT A

# EXHIBIT B - LOCATION MAP

## NOTES:

1. COORDINATES ARE DERIVED FROM EXTERNAL SOURCES. THESE COORDINATES ARE ONLY APPROXIMATE IN LOCATION AND USED AS A GENERAL REFERENCE.
2. MAP REFERENCES INCLUDE:  
2.1. DWG. 93-FP-1 SEGMENT A (1955)  
2.2. DWG. 93-FP-1 SEGMENT B (1955)
3. APN TAX PARCEL LINES ARE DERIVED FROM LANDVISION REAL ESTATE MAPPING SOFTWARE & SAN BERNARDINO COUNTY COUNTY WIDE PARCELS AT OPEN.SBCOUNTY.GOV AND USED AS A GENERAL REFERENCE.
4. PUBLIC LAND SURVEY SYSTEM INFORMATION IS DERIVED FROM BUREAU OF LAND MANAGEMENT CADASTRAL SURVEY INFORMATION FOUND IN EARTHPOINT.US FOR RECORD KEEPING, MAPPING, GRAPHICS AND PLANNING PURPOSES.
5. NOT FOR SURVEY USE. GAPS AND IRREGULARITIES ARE MATHEMATICALLY FILLED WITHOUT THE BENEFIT OF A GROUND SURVEY. SHOULD YOU NEED MORE DEFINITIVE INFORMATION FOR THE GROUND LOCATION OF THESE PARCELS, CONTACT THE SURVEY DEPARTMENT U.S. ARMY CORPS OF ENGINEERS.

## PARCEL 1



# EXHIBIT B - LOCATION MAP

| LINE | BEARING       | DISTANCE  |
|------|---------------|-----------|
| L17  | S 39°54'31" E | 20.00 FT  |
| L18  | S 50°05'29" W | 119.58 FT |
| L19  | N 83°36'37" E | 28.54 FT  |
| L20  | N 70°31'51" E | 51.89 FT  |
| L21  | S 48°23'42" E | 85.28 FT  |
| L22  | S 46°43'16" E | 79.49 FT  |
| L23  | S 47°45'08" E | 45.55 FT  |
| L24  | N 50°05'29" E | 99.65 FT  |

| CURVE | RADIUS     | ARC LENGTH | DELTA ANGLE |
|-------|------------|------------|-------------|
| C2    | 2433.00 FT | 314.16 FT  | 7°23'54"    |
| C3    | 80.47 FT   | 60.48 FT   | 43°03'42"   |

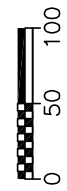
## PARCEL 2

POINT OF BEGINNING

N647,692.17  
E1,571,443.12

N 88°40'40" W 251.74 FT

N 00°15'26" W 2445.62 FT



AREA

PARCEL 1 = 26,596 +/- SQ FT OR 0.61 +/- ACRES  
PARCEL 2 = 18,464 +/- SQ FT OR 0.42 +/- ACRES  
TOTAL AREA = 45,060 +/- SQ FT OR 1.03 +/- AC

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DEPARTMENT OF THE ARMY  
CORPS OF ENGINEERS, SOUTH PACIFIC DIVISION  
LOS ANGELES DISTRICT, REAL ESTATE DIVISION  
CIVIL WORKS TECHNICAL SERVICE & REAL PROPERTY SUPPORT

PRADO FLOOD CONTROL BASIN  
ORANGE COUNTY PUBLIC WORKS CHAIN LINK FENCE  
SAN BERNARDINO COUNTY, CA  
DACW09-2-25-2243  
UNIT "O-224"

DRAWN BY: D A R  
SHEET 2 OF 2  
14 APRIL 2026



U.S. ARMY CORPS  
OF ENGINEERS  
LOS ANGELES  
DISTRICT

T3S, 68W  
NAD83  
CA ZONE 6  
SBM