



Those persons wishing to speak on any item included on the agenda should fill out and submit to the Management Assistant a "Request to Speak" form (name and address optional) that is available at the podium or may be obtained from the Management Assistant.

If you require a reasonable accommodation to participate in this meeting per your rights under the Americans with Disabilities Act or for any other reason, please contact the Community Services, Parks & Recreation Department at (909) 334-3256 at least 48 hours prior to the advertised starting time of the meeting.

Any documents provided by the City and distributed to a majority of the Community Services, Parks & Recreation Commission regarding any item on this agenda will be made available during normal business hours at City Hall, located at 13220 Central Avenue, Chino, in the Administration Department on the second floor. In addition, such documents will be posted on the City's website at [www.cityofchino.org](http://www.cityofchino.org).

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## CHINO COMMUNITY SERVICES, PARKS & RECREATION COMMISSION

CITY HALL COUNCIL CHAMBERS  
13220 CENTRAL AVENUE  
CHINO, CA 91710

MONDAY, MARCH 23, 2026 AT 6:00 PM

### REGULAR MEETING

### AGENDA

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I. CALL TO ORDER

II. PLEDGE TO THE FLAG

III. ROLL CALL

Community Services, Parks & Recreation Commission Members: Neal Jerry (Chairperson), Patricia Pereda Arlt (Vice Chairperson), Jamie Aviles, Carl Cooper, Robert Martinez, Julissa Montenegro-Olivas, and Linda Takeuchi.

IV. CEREMONIAL

V. CONSENT CALENDAR

*All matters listed under the Consent Calendar are considered routine and will be enacted by one vote. There will be no separate discussion of these items unless members of the Community Services, Parks & Recreation Commission, the public, or staff requests specific items be removed from the Consent Calendar for separate action.*

1. Minutes - February 23, 2026, Community Services, Parks & Recreation Commission Regular Meeting (Vice Chairperson Arlt was absent).

VI. PUBLIC COMMUNICATIONS

*Now is the time for the public to address the Commission on any items not on the agenda. In accordance with the Brown Act, the Commission cannot take action on any items not on the agenda. In order to facilitate broad discussion, a five-minute time limit is allocated for each speaker addressing the Commission.*

The following matters are for the Community Services, Parks & Recreation Commission's consideration, discussion, or action. Members of the public may have the opportunity to address these items if they wish to do so. Please complete the "Request to Speak" form and hand it to the Management Assistant.

**VII. TEEN ADVISORY COMMITTEE REPORT**

**VIII. INFORMATION**

1. Healthy Chino (Verbal Report) - Rachel Phelps, Community Services, Park & Recreation Coordinator.
2. Chino Youth Museum (Verbal Report) - Dane D'Antuono, Community Services, Parks & Recreation Coordinator.

**IX. ACTION ITEM**

1. CPRS Community Champion Award - Selection of the California Park & Recreation Society (CPRS) Community Champions for 2025 - Monica Tizado, Clinical Program Manager.

**X. ACTIVITY REPORTS - FEBRUARY 2026**

1. Activity Report - Administration Activity Report.
2. Activity Report - Programs Activity Report.
3. Activity Report - Parks & Facilities Planning and Development Activity Report.

**XI. DIRECTOR'S REPORT**

**XII. COMMISSIONERS' REPORTS**

Commissioner Jamie Aviles  
Commissioner Carl Cooper  
Commissioner Robert Martinez  
Commissioner Julissa Montenegro-Olivas  
Commissioner Linda Takeuchi  
Vice Chairperson Patricia Pereda Arlt  
Chairperson Neal Jerry

**XIII. MISCELLANEOUS**

1. Calendar - April 2026.
2. Commission Assignments/Parks - Listing of Current Commission Assignments/Parks.

**XIV. ADJOURNMENT**

I, Natalie Gonzaga, City Clerk of the City of Chino, hereby declare that on Wednesday, March 18, 2026, this agenda was posted on the south window of Chino City Hall and this agenda together with all of the agenda reports and related documents were posted on the City's website at [www.cityofchino.org](http://www.cityofchino.org) by myself or under my direction.



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Natalie Gonzaga, City Clerk.